# Sunday, November 08, 2026
# Tone 6 / Eothinon 1
# The Synaxis of the Archangels Michael, Gabriel, Raphael and all the bodiless powers of Heaven & Seventh Sunday of Luke

St Simeon Orthodox Church

A Parish of the Antiochian Orthodox Christian Archdiocese
**His Eminence Metropolitan Saba - His Grace Bishop Anthony**
**Rev. Father Andrew Andrews, Pastor**
**V. Rev. Father George Ajalat, Pastor Emeritus**
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## VISITORS WELCOME

St. Simeon Orthodox Church welcomes you to our community this Sunday. Please join us at the coffee hour following Liturgy. The table with a **blue tablecloth** is reserved for visitors so that our clergy can meet with you.

Since we understand Communion to mean that we have all things in common, sharing an identical faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and recent confession may participate in Holy Communion. We invite all, however, to partake of the blessed bread which is distributed at the dismissal.

*During the Little Entrance, chant the Resurrectional Apolytikion; then after the entrance, chant these hymns in order:*

RESURRECTIONAL APOLYTIKION (Tone 6)

Angelic Powers were above Thy tomb, and they that guarded Thee became as dead. And Mary stood by the grave seeking Thine immaculate Body. Thou hast despoiled Hades and wast not tried thereby. Thou didst meet the Virgin and didst grant us life. O Thou Who didst arise from the dead, Lord, glory be to Thee.

APOLYTIKION OF THE ARCHANGELS (Tone 4)
(****Thou Who wast raised up****)

Supreme Commanders of the Hosts of the Heavens, * we, the unworthy, importune and beseech you * that by your supplications ye encircle us * in the shelter of the wings * of your immaterial glory; * guarding us who now fall down * and cry to you with fervor: * Deliver us from dangers of all kinds, * as the great marshals of the heavenly hosts on high.

APOLYTIKION FOR ST. SIMEON (Tone 1)

Rejoice, thou who art full of grace, O Virgin Theotokos, for from thee hath risen the Sun of Righteousness, Christ our God, enlightening those in darkness. Rejoice, thou also, O righteous Elder, as thou receivest in thine arms the Redeemer of our souls, Who also granteth unto us the Resurrection

KONTAKION OF ENTRANCE OF THE THEOTOKOS (Tone 4)
(****Thou Who wast raised up****)

The sacred treasury of God's holy glory, * the greatly precious bridal chamber and Virgin, * the Savior's most pure temple, free of stain and undefiled, * into the House of the Lord * on this day is brought forward * and bringeth with herself the grace * of the Most Divine Spirit; * her do God's Angels hymn with songs of praise, * for she is truly the heavenly tabernacle.

## THE EPISTLE

(For the Archangels)

*He makes his angels spirits, and his ministers flames of fire. Bless the Lord, O my soul.*

**The reading from the Epistle of St. Paul to the Hebrews. (2:2-10)**

Brethren, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard Him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to His own Will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that Thou art mindful of him, or the Son of man, that Thou carest for Him? Thou didst make Him for a little while lower than the angels; Thou hast crowned Him with glory and honor, putting everything in subjection under His feet." Now in putting everything in subjection to Him, He left nothing outside His control. As it is, we do not yet see everything in subjection to Him. But we see Jesus, Who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone. For it was fitting that He, for whom and by whom all things exist, in bringing many sons to glory, should make the Pioneer of their salvation perfect through suffering.

## THE GOSPEL

(For the Seventh Sunday of Luke)

**The reading from the holy Gospel according to St. Luke. (8:41-56)**

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And

Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

KOINONIKON (COMMUNION HYMN) FOR THE ARCHANGELS (Tone 8)

He maketh his angels spirits, and his ministers a flame of fire. Alleluia.

## HOLY OBLATIONS

Prayers are offered for **Mark Abraham** on the occasion of his 12th birthday with love from **Fr George, Kh Janine, Jeffrey, Nicole, Elise, Leila and Nico**. May God grant you many years.

Prayers are offered for **Robert Nectarios** Lilly on the occasion of his name day (November 9) by Larysa, Victoria, and Rose Christina. May God grant you many healthy years!

## ANNOUNCEMENTS

Please join us as we continue our weekly **Bible Study** at the Church **every Tuesday** evening, starting at **6:30 PM.** We also offer a video conference option for those who are farther away.

**For the remainder of the year**, we are collecting food items for the Santa Clarita Food Pantry. Please bring items from the list posted at the donation box by Fr Andrew's office and don't bring expired items. **The box is empty**, so please help us fill it once again!

Join us on **1st - 4th Saturdays at 4:00 p.m.** to learn about the Orthodox Faith. Topics include Dogma, Theology, Holy Tradition, Scripture, Worship, Prayer, and how to apply these concepts in our lives and conscript them to our hearts. We have a Google Meet option for those who cannot make it to Santa Clarita but come in person if you are able.

The first meeting of our **Young Families Group** will be held this coming **Saturday, November 14**, starting with Vespers at 5:30PM. Families with children ages 12 and under are welcome to come with their children. After vespers we will provide dinner and then the children will watch a movie while the parents discuss how to parent well within the context of Holy Orthodoxy.

**On Friday, November 20, we will serve Great Vespers for the Feast of the Entrance of the Theotokos into the Temple at 6:30PM. On the following day, Saturday, November 21, we will serve Orthros (8:30AM) and Divine Liturgy (9:30AM).**

The Ladies of St Simeon are invited to attend a **Ladies Retreat at St Nicholas Cathedral** immediately **following the Liturgy on the 21st featuring Presbytera Jeannie Constantinou** on the topic of **"The Theotokos and Modern Women: History, Theology and Real Life".** To make reservations for the lunch and the retreat (cost is $20) contact Lauren Malouf (lmalouf@hchc.edu).

The sisters of **St Barbara Monastery** have requested our help to prepare the monastery for their patronal feast day. On **Saturday, November 28** we will gather at the monastery around 9:30AM. We should also prepare to bring things for a potluck lunch which we will eat together midday (fish, wine and oil allowed; abstain from meat, dairy and eggs). We will complete the day with Vespers served in the monastery chapel at 4:00PM. No special skills required. Duties will be assigned by the sisters once we arrive. **We will not have Vespers or catechism class at St Simoen that day.** After all, service work is a part of catechism.

Camp St Nicholas is hosting a **Christmas Market on Saturday, December 5, from 9AM – 5PM** featuring a wonderful collection of juried artisans and handmade goods, along with homemade soups, fresh-baked breads, cinnamon rolls, hot cocoa, and other seasonal treats. Guests are welcome to spend the day enjoying the camp, visiting our Chapel of St. Paul, and experiencing the beauty of the mountains as we celebrate the Christmas season together. See the flyers in the hallway for more info or to sign up to volunteer.

## Quote for the Day

Remember that when you speak, you are giving birth to words, which once born, will never die, but will continue to live until the Day of Judgement. They will stand with you at the judgment and will either speak for you or against. you.

*St Theophan the Recluse*

**All prayer requests and other submissions for the bulletin must be received at bulletin@scvorthodox.com by 9 P.M. on Wednesday!**

| **Epistle Reading Schedule** | |
|---|---|
| November 8-Glen Woshnak | November 22-**Available** |
| November 15-Jonathan Flint | November 29-Logan Resendez |
| **Greeter Schedule** | |
| November 8- Konrad Gubran (8:20-9:00); Hana Rabadi (9:00-9:40) | |
| November 15-David Cota (8:20-9:00); Konrad Gubran (9:00-9:40) | |
| **Coffee Hour Schedule** | |
| November 1 – Larry Resendez | November 22-Jennifer Saba |
| November 8 - Nicole Abraham | November 29-**Available** |
| November 15 - The Blanski's | December 6-**Available** |

https://calendar.app.google/PtR1hvw3pvfgoM1N6

*Or us this QR*

St Lenard of Noblac
(commemorated November 6)

Lenoard was born to Frankish nobility and served in the royal court during the sixth-century reign of the pagan King Clovis I. At that time, the kingdom was under attack, and the queen jokingly suggested that Leonard should invoke the help of his God to repel the invaders. Leonard took the suggestion seriously, and he prayed fervently. Miraculously, the tide of the battle turned, and the king was victorious.

The archbishop used the occasion to convert King Clovis, Lenoard, and a thousand followers to Christianity. Leonard entered a monastery at Orleans, France, but he longed for further solitude and withdrew into the forest of Limousin. His piety and charisma converted many. He lived there on herbs, wild fruits, and spring water. His reputation as a holy man spread, and others were drawn to him, begging to live near and learn from his wisdom, so a monastery formed.

Leonard also had a deep compassion for prisoners and worked tirelessly for their release, and he converted many of them. After his death, countless churches were dedicated to him in France, England, Belgium, Spain, Italy, Switzerland, Germany, Bohemia, Poland and other countries. His tomb became a pilgrimage for those seeking his intercession. Records indicate that there were 4,000 miracles attributed to his intercession in the town of Bavaria.

The icons of St Leonard portray him holding chains or a lock, symbolizing him as a helper of prisoners.

*The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighings thou didst cause thy labors to bear fruit a hundredfold. Thou didst become a luminary to the world, shining with miracles. O our venerable father Leonard, intercede with Christ God that our souls may be saved.*

*Apolytikion in Tone 8*

| St Simeon Church Look Ahead Calendar | | |
|---|---|---|
| Date | Time | Event |
| Su 11/8 | 8:30AM | Sunday Orthros followed by Divine Liturgy |
| Tu 11/10 | 6:30PM | Bible Study |
| Sa 11/14 | 4:00PM | Catechism |
| Sa 11/14 | 5:00PM | Akathist for our Children |
| Sa 11/14 | 5:30PM | Great Vespers & Young Family Night |
| Su 11/15 | 8:30AM | Sunday Orthros followed by Divine Liturgy |
| Tu 11/17 | 6:30PM | Bible Study |
| Tu 11/17 | 7:30PM | Parish Council Meeting |
| Fr 11/20 | 6:30PM | Vespers – Entrance of the Theotokos |
| Sa 11/21 | 8:30AM | Festal Orthros Followed by Divine Liturgy |
| Sa 11/21 | 12:00PM | Lunch and Ladies Retreat **at St Nicholas** |
| Sa 11/21 | 4:00PM | Catechism |
| Sa 11/21 | 5:30PM | Vespers followed by Confessions |
| Sa 11/21 | 7:00PM | Young Adults Mini-Golf Outing |
| Su 11/22 | 8:30AM | Sunday Orthros followed by Divine Liturgy |
| Sa 11/28 | 9:30AM | Workday at St Barbara Monastery |
| Su 11/29 | 8:30AM | Sunday Orthros followed by Divine Liturgy |
| Tu 12/1 | 6:30PM | Bible Study |
| Sa 12/5 | 9:00AM | Men's Fellowship Meeting |
| Sa 12/5 | 9A-5P | Camp St Nicholas Christmas Market |
| Sa 12/5 | 4:00PM | Catechism |
| Sa 12/5 | 5:30PM | Vespers followed by Confessions |
| Su 12/6 | 8:30AM | Sunday Orthros followed by Divine Liturgy |
| Tu 12/8 | 6:30PM | Bible Study |
| Th 12/10 | 6:30PM | Ladies Christmas Gathering and Dinner |
| Sa 12/12 | 4:00PM | Catechism |
| Sa 12/12 | 5:30PM | Vespers followed by Confessions |
| Sa 12/12 | 6:30PM | St Julian of Homs Healing Ministry Event |