

**GREAT VESPERS ON SATURDAY,
OCTOBER 26, 2024; TONE 1
MARTYR NESTOR OF THESSALONICA**
PROCLA (CLAUDIA) THE WIFE OF PONTIUS PILATE

Priest: Blessed is our God, always, now and ever, and unto ages of ages.

Choir: Amen.
Come, let us worship and fall down before God our King.
Come, let us worship and fall down before Christ, our King and our God.
Come, let us worship and fall down before Christ Himself, our King and our God.

THE PSALM OF INTRODUCTION—PSALM 103

Reader: Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire.

Who establisheth the earth in the sureness thereof; it shall not be turned back forever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.

The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.

He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, to bring forth

bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart.

The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares.

He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad; young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. Man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

The earth is filled with Thy creation. So is this great and spacious sea, wherein are things creeping innumerable, small living creatures with the great. There go the ships; there this leviathan, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.

Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.

May my words be sweet unto Him; I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*thrice*)

O our God and our Hope, glory to Thee!

THE GREAT LITANY

Deacon: In peace, let us pray to the Lord.

The choir responds "Lord, have mercy" to each petition until noted.

For the peace from above and the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, the good estate of the holy churches of God and the union of all, let us pray to the Lord.

For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

For our father and metropolitan, N., (our bishop, N.) the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.

For our country, its president (or appropriate head of state), civil authorities and armed forces, let us pray to the Lord.

For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.

For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.

For travelers by sea, by land and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.

For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

Help us; save us; have mercy on us; and keep us, O God, by thy grace.

Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For unto thee are due all glory, honor and worship, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

“O LORD I HAVE CRIED” IN TONE ONE

Choir: O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.

Choir: Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.

- + Set a watch, O Lord, before my mouth, and a protecting door round about my lips.
- + Incline not my heart to evil words, to make excuses in sins.
- + With men that work iniquity; and I will not communicate with the choicest of them.
- + The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.

- + For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.
- + They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hades.
- + But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.
- + Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.
- + Let the wicked fall into their own nets, whilst I alone escape.
- + I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.
- + I poured out my supplication before Him; I showed before Him my trouble.
- + When my spirit was overwhelmed within me, then Thou knewest my path.
- + In the way wherein I walked have they secretly laid a snare for me.
- + I looked on my right hand, and beheld, but there was no man that would know me.
- + Refuge failed me; no one cared for my soul.
- + I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.
- + Attend unto my cry, for I am brought very low.
- + Deliver me from my persecutors, for they are stronger than I.

For the Resurrection in Tone One

Verse 10. *Bring my soul out of prison, that I may praise Thy Name.*
 Accept our evening prayers, O Holy Lord. Grant us forgiveness of our sins; for Thou alone hast made manifest the Resurrection unto the world.

Verse 9. *The righteous shall wait for me until Thou recompense me.*

Encompass Zion, O ye people, and surround it; give ye glory therein to Him Who arose from the dead; for He is our God Who hath delivered us from our transgressions.

Verse 8. Out of the depths have I cried to Thee, O Lord, Lord hear my voice.

O come, ye people, let us praise Christ and bow down before Him, glorifying His Resurrection from the dead; for He is our God Who hath delivered the world from the wiles of the enemy.

Verse 7. Let Thine ears be attentive to the voice of my supplication. Rejoice, O ye heavens; sound the trumpets, ye foundations of the earth; thunder forth gladness, O ye mountains; for behold, Emmanuel hath nailed to the Cross our sins; and the Giver of Life hath slain death, raising up Adam; for He is the Lover of mankind.

Verse 6. If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.

He Who was willingly crucified in the flesh for our sake; Who didst suffer and was buried, and arose again from the dead: let us praise, saying, O Christ: confirm Thy Church in Orthodoxy, and make peaceful our lives; for Thou art good and the Lover of mankind.

Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.

Standing before Thy life-giving tomb, we, though unworthy, offer glory to Thine ineffable compassion, O Christ our God; for Thou didst accept the Cross and death, O sinless One, that Thou mightest grant Resurrection to the world; for Thou art good and the Lover of mankind.

Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord.

The Word, unoriginate, co-eternal with the Father Who ineffably came from a virgin womb; Who for our sake willingly accepted the Cross and death, and arose in glory; let us praise saying: Glory to Thee, O Lord, the Life-giver, the Savior of our souls.

For St. Nestor in Tone Eight (**O strange wonder**)

Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.

Nestor, blessed athlete of the Lord, * girding thyself round about * with the full armor of thy Christ, * thou didst wrestle visibly * with Lyaeus, destroying him; * and with invisible holds thou boundest up * the unseen Belial, smiting him with death. * Wherefore, thy head was crowned * with a shining diadem of victory * by the Great Bestower of the greatest gifts of all.

Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.
O wise Nestor, nerved with cords of strength * by the divinely wise words * of the Martyr Demetrius, * thou didst bravely put to death * him that boasted in tyranny; * and for confessing to all the deathless God, * Who by His death ruined Hades utterly, * thou, O most glorious, * wast unjustly put to death. And for this cause, * thou in joy art now become an heir of endless life.

Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.

Thou, wise Nestor, wast a godly youth, * in the full flower and prime * of the body, and fair adorned * with the holy grace of God, * and made stately with youthful strength. * Wherefore thou broughtest to nought Lyaeus' strength * by the great might of the Lord Omnipotent * and didst contest with joy, * whereon thou wast numbered with the athletes' choirs. * As thou dost rejoice with them, do thou remember us.

THEOTOKION FOR THE RESURRECTION IN TONE ONE

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Let us sing the praises of Mary the Virgin, Door of Heaven, glory of all the world, sprung forth from man, who also didst bear the Lord; the song of the bodiless powers, and the enriching of the faithful; for she revealed herself as Heaven and the Temple of the Godhead. She destroyed the bulwarks of enmity and ushered in peace and did throw open the Kingdom. Wherefore, in that we possess this confirmation of our Faith, we have a defender, even the Lord Who was born of her. Be bold, therefore, be bold, ye people of God, for He, the All-powerful, will vanquish all your enemies.

- *When “both now” is chanted, the clergy make the entrance with the censer.*

Deacon: Wisdom! Stand upright!

O GLADSOME LIGHT

Choir: O gladsome Light of the holy glory of the immortal, heavenly, holy and blessed Father: O Jesus Christ. Lo now that we have come to the setting of the sun, as we behold the evening light, we hymn Thee: Father, Son, and Holy Spirit, God. Meet it is for Thee at all times to be magnified by joyous voices, O Son of God and Giver of life. Wherefore the whole world doth glorify Thee.

Deacon: The evening prokeimenon!

SATURDAY PROKEIMENON IN TONE SIX

Choir: The Lord is King, and hath clothed Himself with majesty. (ONCE)

Verse 1. The Lord is robed; He is girded with strength. (Refrain)

Verse 2. For He has established the world so sure that it shall never be moved. (Refrain)

THE LITANY OF FERVENT SUPPLICATION

Deacon: Let us all say with our whole soul and with our whole mind, let us say:

The choir responds “Lord, have mercy” to the first two petitions.

O Lord Almighty, the God of our fathers, we pray thee hearken and have mercy.

Have mercy on us, O God, according to thy great mercy, we pray thee, hearken and have mercy.

The choir responds “Lord, have mercy” (thrice) to this and the remaining petitions until noted.

Again we pray for all pious and Orthodox Christians.

Again we pray for our father and metropolitan, N.,
(and our bishop, N.).

Again we pray for our brethren: the priests,
hieromonks, deacons, hierodeacons and monastics
and all our brotherhood in Christ.

Again we pray for mercy, life, peace, health,
salvation, visitation, pardon and remission of sins
for (the servants of God, NN., and) all Orthodox
Christians of true worship, who live and dwell in
this community.

Again we pray for the blessed and ever-memorable
founders of this holy church (and for the servants of
God, NN.,) and all of our fathers and brethren, the
Orthodox departed this life before us, who here and
in all the world lie asleep in the Lord.

Again we pray for those who bear fruit and do good
works in this holy and all-venerable temple, those
who serve and those who sing and all the people
here present, who await thy great and rich mercy.

Priest: For thou art a merciful God and lovest mankind,
and unto thee we ascribe glory, to the Father and to
the Son and to the Holy Spirit, now and ever, and
unto ages of ages.

Choir: Amen.

THE EVENING PRAYER

People: Vouchsafe, O Lord, to keep us this evening without sin.
Blessed art Thou, O Lord, the God of our fathers, and praised and
glorified is Thy Name forever. Amen.

Let Thy mercy be upon us, O Lord, even as we have set our hope
on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed
art Thou, O Master; make me to understand Thy statutes. Blessed
art Thou, O Holy One; enlighten me with Thy statutes.

Thy mercy, O Lord, endureth forever. O despise not the works of
Thy hands. To Thee belongeth worship, to Thee belongeth praise,

to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

THE LITANY OF SUPPLICATION

Deacon: Let us complete our evening prayer unto the Lord.

The choir responds "Lord, have mercy" to the first two petitions.

Help us; save us; have mercy on us; and keep us, O God, by thy grace.

That the whole evening may be perfect, holy, peaceful and sinless, let us ask of the Lord.

The choir responds "Grant this, O Lord" to this and the remaining petitions until noted.

An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Pardon and remission of our sins and transgressions, let us ask of the Lord.

All things good and profitable for our souls and peace for the world, let us ask of the Lord.

That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask.

Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For thou art a good God and lovest mankind, and unto thee we ascribe glory, to the Father and to the

Son and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

THE PEACE

Priest: Peace be to all.

Choir: And to thy spirit.

Deacon: Let us bow our heads unto the Lord.

Choir: To Thee, O Lord.

• *All bow their heads as the priest says the following prayer:*

Priest: O Lord our God, Who didst bow the heavens and come down for the salvation of mankind: Look upon Thy servants and Thine inheritance; for unto Thee, the fearful Judge Who yet lovest mankind, have Thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating Thy mercy and looking confidently for Thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil, and from vain thoughts and from evil imaginations.

Blessed and glorified be the might of Thy kingdom: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

APOSTICHA FOR THE RESURRECTION IN TONE ONE

By Thy passion, O Christ, we have been set free from sufferings; and by Thy Resurrection we have been delivered from corruption. O Lord, glory to Thee.

Verse 1. The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength.

Let creation rejoice; let the heavens cheer; let the nations clap their hands for joy; for Christ our Savior to the Cross hath nailed our sins; and having slain death and raised up Adam, the progenitor of mankind, hath granted us life, for He loveth mankind.

Verse 2. For He has established the world so that it shall never be moved.

King of heaven and earth, O inscrutable Creator, Thou Who, for love of mankind, wast of Thy free-will crucified. Having met Thee below, Hades was vexed while the souls of the righteous on receiving Thee were gladdened; and Adam seeing Thee, the Creator, in the nethermost parts rose again. O wonder! How the Life of all hath tasted death by His own will, to enlighten the world that crieth, saying: O Thou Who didst rise from the dead, O Lord, glory to Thee.

Verse 3. Holiness befits Thy house, O Lord, forevermore.

Thy myrrh-bearing women, carrying spices, with haste and moaning reached Thy sepulcher; but not finding Thine all-pure body, and from the angel, having heard of the new and most glorious miracle, said to the Apostles: Risen is the Lord Who granteth unto the world the Great Mercy.

THEOTOKION FOR THE RESURRECTION IN TONE ONE

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Behold, now is fulfilled the prophecy of Isaiah; for as Virgin thou hast given birth; and hast remained after giving birth as thou wert before; for He that was born of thee is God; wherefore, nature also was restored. Despise not, O Theotokos, the supplications of thy servants that are sent up to thee in thy temple. But since thou hast borne in thine arms the merciful One, rather take compassion on thy servants and intercede that our souls may be saved.

THE HYMN OF ST. SIMEON THE GOD-RECEIVER

Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*thrice*)

Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy name's sake.

Lord, have mercy. (*thrice*)

Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom and the power and the glory: of the Father and of the Son and of the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

RESURRECTIONAL THEOTOKION IN TONE ONE

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

As Gabriel cried unto thee, “Hail, O Virgin,” with that cry did the Lord of all become incarnate in thee, O holy ark, as spake the righteous David; and Thou wast revealed as more spacious than the heavens, in that thou bore thy Creator. Wherefore, glory to Him Who abode in thee; glory to Him Who came from thee; glory to Him, Who through thy birth-giving hath set us free.

THE DISMISSAL

Deacon: Wisdom!

Choir: Father, bless.

Priest: Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.

Choir: Amen. Preserve, O God, the holy Orthodox Faith and all Orthodox Christians, unto ages of ages. Amen.

Priest: Most-holy Theotokos, save us.

Choir: More honorable than the cherubim and more glorious beyond compare than the Seraphim, thou who without corruption didst bear God the Word and art truly Theotokos: we magnify thee.

Priest: Glory to Thee, O Christ our God and our Hope, glory to thee.

Choir: Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy (*thrice*). Father, bless.

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious Martyrs; of our venerable and

God-bearing Fathers; *of Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; of the Martyr Nestor of Thessalonica, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.